

## DR-2 Disclosure Summary Page

DR-2

<b>Huseman for Supervisor</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	County Candidate - Supervisor	<b>Statutory Due Date</b>	10/19/2014	
<b>County:</b>	Buena Vista	<b>Adjusted Due Date</b>		
<b>District:</b>	0	<b>Filed Date</b>	10/8/2014 11:23:47 AM	
<b>Committee Code:</b>	19183	<b>Postmark Date</b>		
<b>Political Party:</b>	Republican	<b>Amendment Date</b>		
<b>Report Date:</b>	2014	<b>Candidate Name:</b>	Huseman, Tom	

## Treasurer

<b>Last Name:</b>	Johnson	<b>First Name:</b>	Sandy	<b>MI:</b>	G
<b>Address:</b>	1721 590th Streeet				
<b>City:</b>	Storm Lake	<b>State:</b>	IA	<b>Zip Code:</b>	50588
<b>Phone:</b>	712-732-1591				
<b>E-Mail:</b>	sandyj@ncn.net				

## Chairperson

<b>Last Name:</b>	Huseman	<b>First Name:</b>	Tom	<b>MI:</b>	
<b>Address:</b>	213 Cyclone Drive				
<b>City:</b>	Alta	<b>State:</b>	IA	<b>Zip Code:</b>	51002
<b>Phone:</b>	712-200-1757				
<b>E-Mail:</b>	husemant@alta-tec.net				

## Statement of Cash On Hand

<b>Cash on Hand at Start of Period</b>	<b>\$445.10</b>
<b>Schedule A: Cash Contributions Total</b>	\$0.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$445.10</b>
<b>Schedule B: Expenditure Total</b>	\$0.00
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$445.10</b>

## Additional Assets and Liabilities

<b>Loans in Place at Start of Period</b>	\$1,000.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$1,000.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00